

Club Health Assessment for District 39 W through March 2024

| MTERNATIONA | y | | Status | Membership | | | | | | | | | | Finance | LCIF | | | |
|-------------------|---|-----------------------|--|--------------------------------------|----|---------------------------|----------------------|--|------------|---|--------|---|-----------------------|---------------------------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | : Vice Presider Reporte **** | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r | | months | When 3 more tha one year n appears i | r repeat | r | Notes the officers th a t do not have an active | 12 month | \$ | |
| Clubs les | s than two years | old | | | | | | | | | | | | | | | | |
| 153224 Trea | asure Valley | 12/19/2022 | Active | 47 | 1 | 0 | 1 | 2.17% | 3 8 | | 0 | | 2 | | M,VP,SC | 13 | | |
| Clubs mo | ore than two years | s old | | | | | | | | | | | | | | | | |
| 13471 ADF | RIAN | 11/19/1948 | Active | 10 | 0 | 2 | -2 | -16.67% | ы́ 12 | 4 | 0 | | | | VP,SC | 16 | | |
| 13432 BOI | SE BENCH | 05/28/1951 | Active | 80 | 10 | 3 | 7 | 9.59% | 6 70 | 4 | 0 | | | Ν | | 0 | | \$1,750.00 |
| | ward (06/30/2022, 06/30 SE BOISE VISTA | 0/2023) 03/12/1959 | Active | 28 | 1 | 1 | 0 | 0.00% | 6 26 | 1 | 0 | | 2 | R | | 6 | | \$1,200.00 |
| 13431 BOI | SE HOST | 06/17/1935 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 6 0 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 13437 BUF | RLEY | 12/03/1938 | Active | 33 | 3 | 1 | 2 | 6.45% | 6 31 | 30 | 1 | | | R | M,VP,SC | 8 | | |
| 13438 CAL | DWELL | 10/27/1930 | Active | 52 | 5 | 0 | 5 | 10.64% | 6 36 | | 0 | | | Ν | | 0 | | \$2,215.90 |
| Exc A | ward (06/30/2023) | | | | | | | | | | | | | | | | | |
| 13440 CO | UNCIL | 12/13/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 1 | | 7 | R | T,M,VP,SC | 3 | | \$200.00 |
| 13441 DEC | CLO | 10/22/1969 | Active | 32 | 0 | 0 | 0 | 0.00% | á 32 | | 20 | | 6 | | P,M,VP,SC | 13 | | |
| 56946 EAC | GLE 616 | 05/25/1995 | Active | 42 | 6 | 5 | 1 | 2.44% | ы́ 42 | 1 | 0 | | 2 | R | VP | 3 | | |
| 13443 EMI | METT | 10/11/1933 | Active | 36 | 5 | 4 | 1 | 2.86% | 6 35 | 4 | 0 | | 2 | R | | 0 | | |
| Exc A 13446 GO | ward (06/30/2023) ODING | 01/06/1941 | Active | 16 | 0 | 2 | -2 | -11.11% | 6 16 | 6 | 0 | | 2 | R | M,VP,SC | 1 | | |
| 13447 GR/ | AND VIEW | 10/16/1956 | Active | 8 | 0 | 1 | -1 | -11.11% | 6 9 | 3 | 7 | | | IP | P,T,M,VP,SC | 10 | | |
| 36886 HOI | MEDALE | 04/05/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 10 | | 10 | | 2 | R | M,VP,SC | N/R | | |
| 13452 KUN | NA | 03/06/1967 | Active | 27 | 6 | 2 | 4 | 17.39% | 6 26 | 4 | 2 | | 2 | R | М | 6 | | |
| Exc A | ward (06/30/2023) | | | ł | | | | | | | | | | | | | | |
| 13454 MAI | RSING | 11/01/1960 | Active | 35 | 0 | 0 | 0 | 0.00% | ő 35 | | 9 | | | Ν | T,M,SC | 20 | | |
| 13456 MEI | RIDIAN | 09/20/1938 | Active | 39 | 4 | 3 | 1 | 2.63% | 6 36 | 10 | 0 | | 2 | R | SC | 0 | 90+ Days | \$1,150.00 |
| 13457 MID | VALE | 03/15/1965 | Active | 13 | 0 | 6 | -6 | -31.58% | 1 7 | 12 | 0 | | 2 | R | M,VP,SC | 13 | | \$100.00 |
| | ward (06/30/2018) UNTAIN HOME | 11/05/1969 | Active | 64 | 12 | 2 | 10 | 18.52% | 6 53 | 14 | 0 | | | N | | 3 | | \$50.00 |



Club Health Assessment for District 39 W through March 2024

| ATTERNATION N. | | Status | | | М | embe | rship | | | | Finance | LCIF | | | | | |
|------------------------------|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|---|-----------------------|-------------------------------|--------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | ; | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one year n appears i | repeat | | officers the | e If no report ant 12 month /eappears in e red | | |
| 13460 NAMPA | 01/15/1931 | Active | 31 | 1 | 4 | -3 | -8.82% | 38 | 5 | 2 | | | Ν | M,SC | 6 | | \$1,000.00 |
| 13473 ONTARIO | 07/02/1942 | Active | 16 | 2 | 0 | 2 | 14.29% | 5 14 | | 0 | | 4 | R | М | 0 | | |
| 13462 PARMA | 05/09/1949 | Active | 58 | 9 | 3 | 6 | 11.54% | 53 | 27 | 5 | | 3 | Ν | VP | 4 | | |
| 62404 PAYETTE SYRINGA | 10/11/1999 | Active | 29 | 2 | 3 | -1 | -3.33% | 30 | 6 | 0 | | 2 | Ν | S,M,VP | 3 | | \$1,025.00 |
| 13465 RUPERT | 10/26/1943 | Active | 27 | 5 | 2 | 3 | 12.50% | 22 | 5 | 1 | | 2 | R | M,VP,SC | 1 | | \$2,600.00 |
| Exc Award (06/30/2022, 06/30 | /2023) | | l | | | | | | | | | | | | | | |
| 88287 STAR | 05/13/2005 | Active | 21 | 5 | 3 | 2 | 10.53% | 5 16 | 14 | 0 | | 2 | Ν | SC | 0 | | |
| Exc Award (06/30/2018) | | | [| | | | | | | | | | | Mee | | | |
| 13466 TWIN FALLS | 10/28/1935 | Active | 25 | 1 | 11 | -10 | -28.57% | 34 | 11 | 1 | | | IN | M,SC | 0 | | \$85.00 |
| 13474 VALE | 05/13/1954 | Active | 23 | 0 | 3 | -3 | -11.54% | 5 25 | 1 | 1 | | | R | M,SC | 6 | 90+ Days | |
| 82896 VALLEY | 06/29/2004 | Active | 24 | 1 | 2 | -1 | -4.00% | 27 | 10 | 1 | | 8 | R | M,VP,SC | 3 | | |
| 13468 WEISER | 06/10/1930 | Active | 22 | 1 | 4 | -3 | -12.00% | 5 25 | 9 | 0 | | | R | | 0 | | \$300.00 |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 13470 WOOD RIVER L C | 05/02/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 5 12 | | 17 | | 3 | | S,M,VP,SC | 24+ | | [|

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|--------------|------|--------------------------------------|----------------|---------------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|---|---|-------------------|----------------|---|
| 13435 | BOISE | SUNSET | | 04/ | 16/197 | '3 <mark>C</mark> a | ancelled | (6*) | 01/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 29 | 0 | 1 | -1 | 871 | 80 | 67 | 13 | 1.52% | 831 | 30 | 28% | 21% | 0% | 7% | 0 | 0% | 1 | 138 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.